



PORT SUSAN CAMPING CLUB

Application for Membership

Last Name _____ First Name _____
Spouse Name _____ Email _____
Address _____ City/State/Zip _____
Phone _____

Prospective Member Information	Spouse Information
Date of Birth	Date of Birth
SSN	SSN
Employer	Employer
Phone	Phone
Position	Position
Length of time employed	Length of time employed
Annual salary	Annual salary
Previous employer if less than two years	Previous employer if less than two years
If retired, source of pension?	If retired, source of pension?
Verified by	Emergency Contact Person
Date	Name _____ Phone _____

How is your Credit Report? _____ Any Bankruptcies _____
Have you or your spouse ever been arrested or convicted of a felony? No _____ Yes _____

I have answered all questions on this application truthfully and accurately. Falsification of any information on this application may be cause for termination or denial of Membership privileges. All information is current as of the date of this application unless otherwise state.

Buyer's Signature _____ Date _____
Buyer's Signature _____ Date _____

MEMBERSHIP Recommendation - Yes _____ No _____ BoD Approved _____ BoD Disapproved _____

If disapproved, provide reason - _____

Dated this _____ day of _____, 20____

Applications disapproved by the Board Appointed Representative
may appeal to the Board of Directors at a regularly scheduled meeting.

Board Appointed Representative



PORT SUSAN

CAMPING CLUB

STATEMENT OF DISCLOSURE

HISTORY: The Port Susan Camping Club was chartered as a non-profit corporation of the Tulalip Tribes of Washington on May 17, 1977, and is situated on land held in trust for the Tribes by the federal government. The corporation is licensed to operate as a camping club until May 17, 2052, at which time the corporation may be dissolved and the net assets may be distributed to the Tulalip Tribes of Washington. In 1989, the Tribes appointed a receiver to manage the affairs of the corporation because of a dispute relating primarily to campsite structures and the amount of camping allowed. In 1990, Port Susan filed a lawsuit in Federal Court to prevent the Tribes' receiver from taking any action. A Federal judge ordered both sides to enter into mediation to resolve the dispute. On June 14, 1996, a Compromise and Settlement Agreement was signed by all parties, putting an end to the dispute and its commensurate litigation. The tribally approved by-laws empower the Board of Directors to manage all the affairs of the Club, which includes but is not limited to, setting policy, modifying the dues structure, and amending the rules and regulations as they deem necessary. It is the member's responsibility to keep abreast of any changes that may be instituted.

USE: Member of record must be the primary user of the membership. Camping is restricted to 180 days per membership site per fiscal year. The fiscal year runs from May 1 to April 30th. Once the limit of use is reached for a campsite, the member must physically remove themselves from that site, and no one may use it for the remainder of the fiscal year. **We (I) understand and accept that use of membership sites is restricted to 180 days per fiscal year, and that site use violations may result in the termination of our (my) membership privileges. We (I) understand that we (I) are responsible for my (our) membership until we (I) sell or transfer the membership.** Members are encouraged to maintain their own records of its use.

SEPTIC PUMPING: Septic systems under 1000 gallons must be pumped and inspected every 365 of use, and systems with 1000 gallon tanks must be pumped and inspected every 730 days of use. The record of use for each site maintained in the corporation records shall govern when each septic must be pumped and inspected. After the septic has been pumped and inspected, the member is responsible for bringing a receipt for services to the administration office so that the corporation records can be updated. A site which exceeds the days of use may not be used until the septic is pumped and inspected. It is wise to retain all receipts for septic pumping and inspection indefinitely.

Use by members of their campsites must be compatible with RV camping and year round living is not allowed, but personal property may remain on an uninhabited campsite. Permanent structures are prohibited on any campsite.

Buyer's Initials

Buyer's Initials

SAFETY AND PERSONAL PROPERTY AFFIRMATION AND RELEASE

I (We) expressly understand that membership in the Port Susan Camping Club (herein "the Club") is for recreational activities which may involve risk of harm, injury or damage.

I (We) agree that membership in the Club involves camping and related recreational activities, which may involve certain foreseen and unforeseen risks of harm, bodily injury, or damage to personal property. If accepted for membership, I (we) agree to assume all risks from whatsoever cause, including any harm, bodily injury, or loss that may be suffered by me/us, guests, or to my (our) personal property, arising in or out of my (our) Club membership. The Club, and its officers, employees and agents shall not be liable for any injury to any person, or for any loss of or damage to any property occurring in or about the Club from any cause whatsoever, except for such as arising out of the Club's gross negligence or intentional acts. I (we) hereby release the Club, its officers, directors and employees from any and all liability in connection with or arising from my (our) use within the Club, my (our) membership, any surrounding greenbelt or public spaces. I further agree to save and hold harmless the Club, its officers, directors and employees from any claim by me or my family, estate, heirs, assigns or guests arising from my (our) use or their use within the club, my (our) membership, any surrounding greenbelt or public spaces.

I (We) understand that the terms herein contained are contractual and not a mere recital and I (we) have fully informed myself (ourselves) of the contents of this affirmation and release by reading it before signing this application, and indicate that I (we) have read and understand this affirmation and release by initialing this section in the box provided for that purpose. I (we) affirm that I (we) are signing this affirmation and release as my (our) own free act.

Buyer's Initials

Buyer's Initials

I (We) recognize and accept that the Board of Directors is empowered by the by-laws to establish policy, set annual dues requirements, and modify the rules and regulations as warranted from time to time. I (We) understand and accept that the decision of the Board of Directors concerning policies, dues, and matters pertaining to the use and enjoyment of my (our) membership is final, and I (we) agree to abide by their decisions and any such new policies or rules and regulations that they may promulgate in the future.

Buyer's Initials

Buyer's Initials

I (We) understand that we are purchasing a membership in the Club from an existing member. The Club conducts an inspection of the site to ensure that it meets standards of cleanliness, there is water flow at the hydrant, and that there is power at the hookup. **This inspection DOES NOT WARRANTY the use or serviceability of the membership site, and the Club assumes NO liability for the functioning of utilities, septic or the inability of the buyer to use the site for any reason.** The buyer should satisfy themselves PRIOR to purchase that all utilities function, and that the membership site meets the requirements. The sale of the membership site may include certain personal property such as a trailer, shed or other structure. Title transfer for such property, including bill of sale, vehicle titles and taxes owed are strictly the responsibility of the buyer and seller, and the Club shall NOT be held liable for the failure of a buyer to secure good and clean title to the goods he or she has purchased from the previous member.

Buyer's Initials

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Each membership purchased is subject to an enrollment fee of \$1000.00, in addition to the purchase price.

Tulalip Tribal Tax (LOUT) and Snohomish County Tax may be required to be paid. Please feel free to ask your Department of Membership Transfer Specialist.

Buyer's Initials

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